

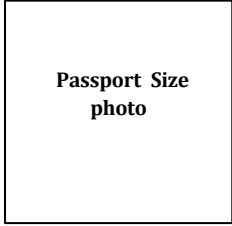


P.E.S. College of Physical Education
Nagsenvana Campus,
Chhatrapati Sambhajnagar, (Aurangabad)

Application form for the post of _____

To,

The Chairman, P.E.Society, (Mumbai)
C/o. The Principal,
P.E.S. College of Physical Education, Nagsenvana Campus,
Chhatrapati Sambhajnagar, (Aurangabad)
Pin – 431002 (M.S.)



Subject: Application for the post of Principal/ Professor/Associate Professor/Assistant Professor/Librarian.

Reference: Your advertisement dated Published in

With reference to the advertisement referred to above, I the undersigned apply herewith for the appointment to the post mentioned above. The details are given below.

1. **Name in full** :
: (Surname) (First Name) (Middle Name)
2. **Date of birth (DD-MM-YYYY)** :
3. **Permanent address** :
.....
.....
4. **Address for Correspondence** :
.....
5. **E- mail ID** :
6. **Contact No.** : Mob. Alternate Mob.
7. **Aadhaar Card No.** : **PAN:**
8. **Religion** :
9. **Caste** :
10. **Marital Status** :
11. **Sex** :
12. **Category:** OPEN/SC/ST/VJ (A)/NT(B)/NT(C)/NT(D)/SBC/OBC/EWS/SEBC:.....
13. **Current Status of employment** :
14. **Languages known: Mother tongue:** **Other:** **Foreign Language**

15. Academic qualification details:

Examination	Yr. of Passing	Board/University	Division	% marks	Subjects	Remarks
SSC						
HSSC / Diploma						
UG Degree						
PG Degree						
Ph.D.						
NET/SET/PhD						

9. Total Experience: Years
 Teaching (Ad hoc)Years
 Teaching (Approved)Years Industry.....Years

10. Professional Approval (s) of University:API Score For Principal Post

11. Employment details (Latest first) Teaching / Industrial

Name of the Institution/ Industry	Post held	Pay scale	From	To	Duration

12. Sports Certificates State/National/International Level/IUT (Latest first)

Name of the Sports	Level	Year	Position

(If required, attach separate sheet containing the details.)

13. Research Papers Publication details:

Title	Publisher	Name of Journal	Year	Author Self/ Co.

(If required, attach separate sheet containing the details.)

14. Publication other than Research Paper, (Published Book etc.)

Title	Name of Publisher	Year	Author Self/ Co-Author

(If required, attach separate sheet containing the details.)

15. Publication in Conferences/Seminars

1. No. of papers published in International Conferences/Seminars	
2. No. of papers published in National Conferences/Seminars	

16. STTP/FDP/Workshops/Refresher/Orientation attended: (Minimum 3 days)

Program Title	Host	Duration

(If required, attach separate sheet containing the details.)

17. Expert Lectures delivered:

Topic	Where	Date

18. Portfolios handled in Educational Institutes:

Institute	Portfolio

19. List of documents attached here with:

- a. All qualifying examination's Mark sheets/Degree/Diploma Certificate Yes / No
- b. Experience Certificates Yes / No
- c. Proof of Sports Certificates Yes / No
- d. SSC or HSC Board Certificate with Date of birth Yes / No
- e. Two passport-size recent colour photographs Yes / No
- f. University Approval letters if any Yes / No
- g. API score Certificate Yes/No

20. Is any case pending against you in any Court or Quasi Court of law at the time of filling up of this application form? **Yes / No,**

If the answer is "**Yes**", full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

21. Whether any disciplinary action has been taken against you during your service? If so, give details thereof. (If required, attach separate sheet containing the details.)

22. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach separate sheet containing the details.)

Verification

I hereby certify that the contents mentioned from 1 to 22 above are true & correct to the best of my knowledge. If any averment in the above is found to be incorrect or concealed, I would be liable for disqualification for the applied post.

Place:

Date:

Signature of Candidate/Full Name
